



CITY COUNCIL  
AGENDA  
**Monday, May 2, 2016 – 7:00 pm**  
Council Chambers • Municipal Building  
547 N. Carney Drive • St. Clair, Michigan 48079  
(810) 329-7121  
[www.cityofstclair.com](http://www.cityofstclair.com)

1. **CALL TO ORDER:** Mayor Bill Cedar, Jr
2. **PLEDGE OF ALLEGIANCE:** Mayor Bill Cedar, Jr
3. **ROLL CALL:** Mayor Bill Cedar, Jr, Councilmembers Foley, Kindsvater, Klieman, Kuffa, LaPorte, McCartney.
4. **CONSENT AGENDA**
  - A. City Council Minutes of April 18, 2016 Special and Regular Meetings: Approve
  - B. St. Clair Historical Commission Minutes of March 10, 2016 Meeting: Receive
  - C. Planning Commission Minutes of March 9, 2016 Meeting: Receive
5. **ORDINANCES AND RESOLUTIONS**
  - A. Ordinance Adoption-(2016-05)-Appendix B, Zoning “Supplementary height regulations”
  - B. Ordinance Adoption-(2016-06)-Appendix B, Zoning “Fish Ponds”
  - C. Ordinance Adoption- Amendments to Zoning Ordinance, Article 8b, Downtown Redevelopment District Definitions, Section 5.7 and Section 8.27
    - 1) Section 5.7-Landscape site plans requirement/parking lot
    - 2) Section 8.27-Schedule of Building Use/Micro Brewer, Small Wine Maker and Small Distillery
    - 3) Definitions-Drive through facility
6. **REPORTS FROM ADMINISTRATION**
  - A. City Superintendent
  - B. City Attorney
  - C. City Departments
  - D. Authority, Board, Commission, Committee Chairman or Council Representative
7. **UNFINISHED BUSINESS**
8. **NEW BUSINESS**
  - A. Approve issuance of Special Event Permit to St. Clair Rotary for 5k Run
  - B. Approve issuance of Special Event Permit to St. Mary’s Catholic Church for Procession
  - C. Discussion of Charter Sailboat-St. Clair Boat Harbor
  - D. Discussion of Proposed Ordinance concerning Housing Commission Service Fee
  - E. St. Clair County Tax Foreclosure Sale
  - F. Approve purchase of Jacobsen-Cushman Turf Truckster-Pine Shores Golf Club
  - G. Appointment to Boards and Commissions
9. **CLAIMS AND ACCOUNTS:** April 22 & April 29, 2016
10. **PUBLIC QUESTIONS AND COMMENTS:** (Limit of Three (3) Minutes for Any Non-Agenda Item)
11. **MAYOR AND COUNCILMEMBER COMMENTS AND ANNOUNCEMENTS**
12. **ADJOURNMENT**

*Persons with disabilities needing accommodations for effective participation in this meeting should contact the City Clerk at (810) 329-7121 or via e-mail at [asturdy@cityofstclair.com](mailto:asturdy@cityofstclair.com) at least two working days in advance of the meeting. An attempt will be made to make reasonable accommodations.*